

### Calling all Photographers

In 2017 we marked the 50th Anniversary of Sprucedale Agromart by creating a custom calendar to commemorate that special event. The journey began by asking people to participate by forwarding images relating to agriculture. In return, Sprucedale made a donation to the 4-H Club of their choice. The response was overwhelming and the project was a complete success!

As things turned out so well last year, and was supported so well by local 4-H clubs we are again inviting you (and your family and friends) to send us your farm photos. Do you have a picture of Dad driving the new tractor, send us the picture; how about that new born calf or the icicles on the barn, send us those too. What about that field of corn or the soybeans being harvested... We'd love to see them. New photos, old photos or something in between? So long as they mean something to you, your family and your farm, we hope you will share!

For every photo received, we will be happy to donate \$1.00\* to your local 4-H Club. The photos will be compiled and the best ones will be spotlighted in our 2018 Calendar - As an added bonus, if your photo is selected for the calendar, an additional \$4.00 will be donated your 4-H club. Best of luck!

#### Contest Regulations\*\*

- Enter as many times as you want. However, credit will only be provided for new photos. Photos provided under last years contest will not be considered.
- Deadline to submit photos is midnight on August 31st, 2017
- Photos must be related to the Ontario agriculture industry.
- Watermarks and stock photography will not be accepted.
- Inappropriate content or photography will not be accepted.
- E-mail photos to [jcoulter@sprucedale.com](mailto:jcoulter@sprucedale.com) : subject "Photo Contest"
- Contest only open to residents of Grey and Bruce Counties, & Manitoulin Island.
- A maximum of \$1,000 will be divided between 4-H clubs in Grey and Bruce Counties and Manitoulin Island.
- Photos must be in digital format, and be high resolution (300 DPI)
- Each photograph size must be over 1 MB (megabyte).
- Maximum photo size is 50 MB (megabytes).
- Photo format must be in jpg, jpeg, png or gif format. These formats are standard for most cellphone photos.
- Photos must be a single work of original material taken by the entrant. By entering the contest, entrant represents, acknowledges, and warrants \ that the submitted photograph is an original work created solely by the entrant, that the photograph does not infringe on the copyrights, trade marks, moral rights, rights of privacy/publicity or intellectual property rights of any person or entity, and that no other party has any right, title, claim, or interest in the photograph.
- To be eligible, please include your contact information as well as that for the 4-H club of your choice &, the names of any people in your photo(s)



#### RIGHT TO CANCEL OR SUSPEND CONTEST

If for any reason the Contest is not capable of running as planned, due to infection by computer virus, bugs, worms, trojan horses, denial of service attacks, tampering, unauthorized intervention, fraud, technical failures, or any other causes beyond the control of Sprucedale Agromart Ltd. that corrupt or affect the administration, security, fairness, integrity, or proper conduct of this Contest, Sprucedale Agromart Ltd. reserves the right, at its sole discretion, to disqualify any individual(s) who tamper with the entry process, and/or to cancel, terminate, modify, or suspend the Contest.

\*\* For a complete list of rules, please visit our website [www.sprucedale.com/photocontest.pdf](http://www.sprucedale.com/photocontest.pdf)